Abstract

This paper pretends to answer the following question: does the New Testament, accepted by all Christians as a sacred book and basis of its faith, show doctrinal unity. For this purpose, two pillars of the Christian faith are focused: the gospels of Mark and Matthew, on the one hand, and the letters of Paul, on the other. In order to make this comparison, three aspects will be taken as a criterion: the message of salvation announced by these writings, the necessary conditions for acceding to salvation, and, finally, determine to whom the message is addressed. The text analysis assumes a philosophical point of view, rather than a theological one, and pretends to compare what the texts say by themselves rather than faith issues. The comparison will help to determine if there is doctrinal unity between the two visions included in the New Testament or this reason, it is not intended to show if a text is or not false, if it agrees or not with what the historical Jesus really wanted to say, but only to verify if the Christian sacred text really offers doctrinal unity.

Keywords

Jesus, Paul, Christianity, philosophy, theology, analysis text.