Abstract
Based on the reconstruction of the explanatory polarities -social irreducible and psychological irreducible-present throughout social sciences, this text puts forward going beyond conflicting and excluding models. The aim is to establish as core of the discussion the idea of the existential dialectics that gives the subject back both his socio-historical context and the desire and singularity that make him produce the assertion of his individuality and his historicity.

Keywords
singularity, subject, heritage, desire, autonomy, psychological irreducible, social irreducible, dialectics.