Abstract
This paper explores the configuration of the sociological realm around the dispute on the pertinence of classical disciplinary canon. The debate is followed through the theses of four relevant sociologists: Jeffrey Alexander, Immanuel Wallerstein, Niklas Luhmann, and R. W. Connell. Based on these authors we present some aspects of this subject, and finish by outlining links between the classical canonization process and the construction of a disciplinary field of study.

Keywords
Sociology, classics, Alexander, Wallerstein, Luhmann, Connell.