Abstract
The sense of mutual cooperation among men fostered through education in social principles such as solidarity, affiliation, membership, membership and empathy conditions improve both ethical and moral among individuals, and to popular actions the right thing on convenience, in other words about what the social individual. The moral philosophy of English, John Stuart Mill, and the Scots, Adam Smith, not conceived as a single category selfishness economic able to explain, by itself, social actions of man. They conceived the feeling of sympathy, "sympatheia" as the main reason for social action of the civilized world or educated. Since this context is intended to recover a vision of human nature, present in both authors, but forgotten by economic theory. Concepcion anthropological through which seeks to demonstrate that the economy can not isolate itself a reflection of broader social and moral, which has been ignored by the pattern reflected in the rational economic agent.

Keywords
Sympathy, Selfishness, Social Conscience, Utilitarianism.