From Aristotle to Castilla del Pino, from Covarrubias to María Zambrano, from Greco-Latin classicism to modern psychology and psychoanalysis symposia, envy issues have been subject to analysis. Such subtle nuances come both from philosophy and psychology, from literature and clinical practice. Envy is kindly gazed at according to its position as universal human emotion derived from alterity, comparison and negative self-appreciation along with a defective narcissistic settlement and the craving for replacing the idealized other. Envy is the anteroom both of hatred and a parade of assorted and sibylline interpersonal and social expressions. Envy remains, even after the civilization clash that is causing the most atrocious and destructive actions committed by terrorist fanaticism hitting our world nowadays.

Keywords
Envy, Hatred, Narcissistic settlement, Civilization Clash, Fanaticism.