Abstract

Civil Religión, claimed by some elites in order to regenerate the spoilt modern order, can be interpreted by Durkheim point of view in a strong way. Religión implies to join that has been separated in two ways. First, Religión join the order to the sacred depth of society, composed of the animal characters that goes before human condition and some especific and primitives human powers. Second, Religión join wich structures created by the don has separated. Social order is ever in contact with the sacred and this contact is made by diferent anamnesis (managed/spontaneus and local global anamnesis). These anamnesis are different in primitive and complex societies. It is also possibile to distinguish into complex societies elites´s anamnesis from people´s anamnesis.

Keywords

don, inequality, party, anamnesis, youthness