Abstract
In the present document one raises that the evangelical organizations in Chiapas, particularly the different variations that they find in the Region High of Chiapas have been the product of the change of religious adscription and the processes of expulsion happened in the above mentioned zone during the decade of the seventies up to two thousand principally. This process has been with the purpose of defending itself from the constant aggressions on the part of leading and different instances of traditionalist Catholics, who without proposing them generated guidelines of regional organization that time later they developed into the consolidation of leaderships which end has been it of stopping the big wave of violence at the time showed and after time have been the vehicle for to take material goods. For the previous thing, the intention of the work consists of thinking about the genesis and development of the processes of expulsion of evangelical aborigens and how such processes made possible the emergency of religious organizations of evangelical cut.

Keywords
Expulsions, religious conflicts, evangelical aborigens, conformation of organizations, evangelical leaderships.