Abstract
The author of this paper, vice-chancellor of the State University of Bolivar, Ecuador, claims the role of an intercultural university and solemnly declares the need for it to fight in favor of the native Ecuadorians. He gathers the experiences already established at the said university, such as: the establishment of a School of Andean Education and Culture, the signature of an agreement with the Dirección Nacional de Educación Intercultural Bilingüe (the National Institute of Bilingual Intercultural Education), the admission of many graduated students to the Centro Universitario (University Center) of Smiatug, devoted to the study of interculturalism, the intercultural approach of several postgraduate studies and master's degrees, the project to establish native indigenous Universities. All these experiences are preceded by the existence of other socio-political entities, whose nature is briefly described. He also outlines the existence of the Confederación de Nacionalidades Indígenas del Ecuador (CONAIE) (Confederation of Indigenous Nationalities of Ecuador), soul and engine of a multinational and multiethnic state for which the Ecuadorian Indigenous Movement has fought, becoming the "Collective Ghandi" in the eyes of the people, able to promote the Magna Carta of the Collective Rights and proclaim them in Chapter 5 of the State Political Constitution.

Keywords
Interculturality, University, Native indigenous movement, Collective Rights.