Abstract
This paper deals with the subjectivation of trans people. The starting point is a sort of a double paradox concerning those persons and the health professionals dealing with "gender identity disturbance". The former are placed between acceptance and rejection of the medicalization process. The latter fluctuate between a naturalist and a psychosocial view about gender differences. In both cases they emphasize a radical constructionist approach that ignores the living body. In order to understand the mentioned paradox we take a different way, combining the genealogical approach (focused on the historical a priori) and the fenomenological analysis (focused on the charnel a priori).

Keywords
Transsexualism, transgenderism, constructionism, subjectivity, body.