Abstract

The article analyzes theoretician Jacques Rancières reflections on political science allowinghim to consider it, in the first place under a statute outside the states realm where it hastypically been submerged and, in the second, opposite to the machineries traditionally ope-rating the management of political interests, the command of armies and the exercise of ma-jesty, commonly marked as the components of history and political science. Starting from theseboundaries, he develops a proposal to reformulate the subject of politics, politics and thatwhich is political. The reflections of this French sociology take place far away from the logicof their causes and locate themselves in the conflict between two historical forces: order orpolice and subversion in the name of equality or politics.