Abstract
The main objective of this article is to propose a new perspective to study the processes of encounter, mismatch and coexistence between cultural, 'racial', religious or ethnically different human groups. This perspective will be an alternative to the current approach on colombian indigenous - non indigenous relationship as an adversarial one, that way we'll be able to see that also it has been a relationship of mutual recognition. The approaches will be established to expose that, although conflicting, have affected each other and explain that share a blindness to which our perspective is needed, which evaluates the recognition, not as an ethical-political ideal, but as a path we journey into an experience that will lead to reconciliation.

Keywords
Configuration/ reconfiguration, transformation, recognition.