Abstract

The democracy and Latinoamerican culture approach visualizes problems, challenges and solutions. It demands a checking of the present outstanding normative individual pattern – that exalts and consecrates the human staying/doing as unable of deep communicability, unjust, violent and unavoidable heteronomus – and a reception/valuation of the new emergent pattern – that discovers a normative individual with capacity of integral communicative living together, just, serene/peaceful and markedly autonomous – within the human species context. The transition from one pattern to another makes known data of the present human organizative crisis, with deficiency of the individual/collective that interferes the feasibility to that new possible living together. It also makes known of scientifical exercise that is still centered almost exclusively in the human being ‘externality’, margining the ‘inner data’, and excluding all that is beyond the physically measurable and the mere instrumental rationality. Certainly the present situation, locally and all over the planet, configures a crisis that invites – and demands, under the penalty of continuous and irrepressible violence bursts – to a radical, and individual/collective, ‘ethical turn’.

Keywords

Normative individual - Autonomy - Crisis - Ethical turn