Abstract

The article focuses on some features with came along with the publishing of testimonies of chilean exile the after the military coup in 1973. Bearing witness was legitimated by the authorised voice of main politicians of the Popular Unity who gave the survivors the title of ‘new fighters’. The article analyzes the way the survivors answered with their texts to this political expectation trying to keep the chilean socialist ideas of experience, politics and community.

Keywords

Testimonies, Exile, Survivors of Concentration Camps, Protest, Unidad Popular.