Abstract
The aim of this paper is to stress the need to include nonconceptual representational mental states in the ontology of Folk Psychology, if we want to extend its explanatory reach. Thus, we defend the presence of a kind of mental state, whose content is not propositional one, but a non-conceptual one. This non-conceptual content makes possible that pre-linguistic and no-linguistic creatures can perceive, systematize and make sense of the information that they receive from the environment.

Keywords
Non-conceptual content, folk Psychology, mental state, propositional attitude.