Abstract
The present article develops the core of young Heidegger’s philosophical program during his first lectures in Freiburg. This program is articulated around two main questions. On the one hand, a thematic question: the phenomenon of factical life and his respective forms of manifestation and comprehension that brings Heidegger to an ontological interesting interpretation of Aristotle, Paulus, Eckart, Luther, Schleiermacher, and Dilthey. On the other hand, an eminently methodological question: how it is possible to access to the primal sphere of human life in a genuine manner that culminates in a deep revision of Husserl’s reflexive phenomenology.

Keywords
Original science, facticity, hermeneutic phenomenology, reflexive phenomenology, factical life