Abstract
The purpose of this paper is drawing an interpretation around the idea of philosophy understood as thought's liberation, just based on the work of José Gaos. We think that this is possible because in our author’s work at least two mentions to this sense of emancipation of the philosophy can be found. The first one has to do with the collapse of the spirit of system as the only form and unique way of philosophical thinking. Likewise, the second mention to this emancipation is fulfilled when, through hypostatization of historical consciousness, the author sketches the horizon for the liberation of the individual existence and thinking, under the pretext of an immanentist philosophy.

Keywords
Philosophy, reason, man, history.