Abstract
The earthquake occurred on twenty seventh of February 2010 increased the number of homeless Chilean families. This situation promotes the interest to contrast the history of traditional homeless people in Chile, with the current victims of the earthquake; emphasizing the continuities and discontinuities of the practices and political discourses. In this context, the present article analyzes from a qualitative and descriptive approach, the ways of collective behavior practiced by the communities of victims of the earthquake who are living on emergency camps in Concepcion Province, Chile.

Keywords
Collective action, emergency camps, participation, earthquake.